

# *Magick*

Fulfilled Wishes, Fulfilled Lives

by Moonlight, DKMU



Magick – the Art of Doing the Impossible – can be divided into Low Magick (achieving fulfilled wishes) and High Magick (achieving fulfilled lives). This text will try to cover both in the most *direct* way possible. Before we begin, an illustrated poem by PsyVirion:



### An Oistar's Primer

"D" is for Domus, home for our heart.

"K" is for Kaotica, the place where we start.

"M" is for Marauder, so proud and so fierce.

"U" is for Underground, where the Veils we do pierce.

Now to **Low Magick**. Here we're concerned with simply getting what we want. Any wishes you have can be supported by Magick. If there's a secret to Low Magick, it is that you don't have to follow anyone else's path – you can have Your Magick, Your Way. Arjil describes a way to get there:

"You know how you can recall the feeling of a physical sensation or an Emotion? Like the feel of wind, or drinking something cold, or stubbing your toe, or excitement- and you can, if you concentrate, Feel it?

So what you do, Pretending to be a Wizard, just imagine what *\*Your\** magick Feels like, what it would look like blasting out as a spell- Kids don't worry about How it will work, they just do it, usually with some impressive whooshing sound effect.

Or maybe your magick is quiet and creeps like tendrils of smoke, or flows like water.

Summon the vision, and more importantly, summon the Feeling, and Pretend like a kid that you're casting your spell, and like a kid, Believe it."

Here's more of him:

"Really, it doesn't much matter What you do to make the magick work, only that you do something that you can believe in.

If you were a witch, say, and you were going to cast this spell, what would you do, if you had magick at your fingertips? - Imagine.

now Do That, and mean it.  
believe in it.

That's a spell as good as any other.

Not to say that they always work, or work how we expect them to,

But that works as well as any other sort. Finding Your way is the trick."



Here's my own take on it:

## Learning Only Magick

What kind of title is that? Very simple: This text does not deal with chakras, archangels, ethics, stones, demons, herbs, tools or rituals. It deals Only with Magick – the Art of Doing the Impossible. Magick with *no intermediaries*.

So you have wishes. Getting well, helping your friend find a job, removing that asshole out of your life, getting laid or making the world a better place. What you care about is not the wish though, it's the *outcome* – you *are* healthy, your friend *has* a great job and the asshole is *gone* or actually became a friend somehow. That's what we do Magick for.

However, a desired outcome is not Magick – it's just a desire. Now what *differentiates* a desire from Magick? Here's where other texts will start speaking about sigils, candles and archangels. Doing *something* will turn the desired outcome into *Magick* and from there to an actual outcome. However, I have no "somethings" – I only have Magick. The Only thing that can differentiate Magick from desires is Magick itself.

So how to use that? You have to *intentionally infuse* your desired outcome with Magick. How? Well, how to lift a weight? You don't need a candle or a sigil, just lift it. You're *already born* with the capability of lifting weights – *movement* is a "standalone capability". You cannot get to it via candles, you have to do Only Movement. Of course, some weights are too heavy to lift, but it's not because you used the wrong colour of candle – it's because your muscles are too weak or you're using the wrong technique.

Magick is just like that – you're *born* with the capability to do it. It's less visible than your muscles, but I can't find your capabilities to enjoy music or to fall in love under the microscope either and they clearly exist. So how to *find* that capability of Magick?

If you have an instinct now, how Magick feels for you, what it *means* to "infuse your desired outcome with Magick" or to "magickally intend the outcome", then *that* is the answer. Just *do* that – practice it on the outcomes you desire and get good – more on that later. The system *improves with use*, just like your muscles.

If not, here's a starting point: In your *ideal world*, how would you do it? How would you *wish* the process worked? Start doing that and *feel* into yourself, what feels like Magick to you. How does a lifting a weight *feel*, as opposed to *seeing* a video of a weight being lifted? How does *doing* Magick feel, as opposed to *seeing* it done in a movie? That *feeling* is your Only tool. Just like the feeling of lifting weights only comes with, you know, lifting actual weights, your feeling of Magick comes with Magick – so there is Only your desired outcome and Magick. Very simple. What could a candle or lines on paper really add?

A final note: When Magick helps you, *be grateful*. Grateful to Magick, grateful to your spirits, to the Universe and to the Root of the Universe – however you see it. Magick deserves it and this also increases your confidence. You can even do that when finishing an act of Magick: feel into the gratitude of your *future self* after the success – "Thankfully it all went well". This is pleasant and some say that it makes the Magick stronger.

## Hints

> How to focus on the *outcome* which you want to infuse with Magick?

If you have an answer, if you *feel* a way, then that's the way. Perhaps a clear, positive statement ("I find a great apartment on the cheap") and your Magick is all you need. If not, here are some ideas to try:

*Imagine* it being true – I don't say "visualise" because that's not all there is! *See* your friend being healthy again, *hear* him telling you how he got better, *feel* his temperature being back to normal – whatever applies. How do you imagine *always* being healthy? *See* and *hear* yourself at the next New Years Eve, talking about how you were healthy the entire year and *feel* how good that feels.

*But don't think that's the Magick!* This is not "Law of Attraction" here. Imagining is just focusing on the outcome. Now put some *Intensity* into it, *infuse* it with Magick, *intend* it to become reality. As Arjil says "Utilize your imagination on the Front end of spellcasting, not the Back end."

Make a *symbol* out of it – sigilise the desired outcome. What? Wasn't I arguing against that? Yes, if you try to use that instead of Magick itself – if you try to *get to* Magick *through* Not-Magick. It's only paper and ink, just like a desire is only a desire. But you *can* use it to *focus* the desired outcome. "This sigil *symbolises* that the job interview goes well for me" – now infuse it with Magick.

Create a *Spirit* for it – or a "thoughtform" or a "servitor". Focus on the outcome that there is a spirit which *intends* your actual outcome to happen and *makes* it happen. This is what I do for outcomes which are permanent – I *always* want to stay healthy, have my stuff work well and so on. Focus on its qualities (like look, character, voice) and on its intent – which desired outcome it is to make (or keep) a reality. Infuse that with Magick and keep powering it up regularly as long as you wish. Witches' familiars, Chaos Magick's servitors – our long-term solutions.

#### > What to practice on?

Here is where occult texts can be helpful – what outcomes can you try? Random ideas: Meet a person with red hair, a red bag and a tiny dog next week. Help a nervous friend stay concentrated in an exam. Create a shield that blocks of anything that would lead you away from your desired outcomes. Pull energy from any of the various traditional sources to feel more energetic. Damn, just be happy, able to afford what you want and have a good time.

I personally only do stuff I really care about, unlike the first example, though I did my share of that when I started. I'm okay with not seeing immediate effects – with, among other things, "just" staying healthy most of the time and getting well in a few days when I do fall sick.

#### > Why do I think this works?

Because of my experience with it working. Ask yourself from the other side: If Only Magick *doesn't* work, why would adding a candle (of the right colour!) help? Is the world such that *wax* has magickal properties, but your actually felt Magick does not? Why should an archangel be able (and willing!) to do it, but you can't? He's a spirit and *so are you*. And you even managed to get a body somehow, which is pretty cool, though not without disadvantages.

Also, what do you think a demon does when conjured? Draw a circle and conjure another demon? Only Magick. So let's just *skip the middleman*.

To me, if Magick works at all, it must be Only Magick. Everything else is just to *reserve time, space and concentration* for infusing your will with Magick. Or of course to make people pay money and bolster some guru's ego.

Let me end this part with the words of two people who taught me a lot:

Arjil: "When you think about magick, how do you Wish the process worked? Do That. Keep at it till it works. And it will."

Gracco: "just do it. that is literally the clearest terms"

Before we get to High Magick, I want to quickly address the Law of Attraction.

In a friend's phrasing, "The universe amplifies exactly what you focus your attention on. What you carry in your thoughts and feelings increases in your life."

This law, while true, is also comparatively *weak*. Just thinking about health and feeling positive about it for ten minutes will help, but if you actively *infuse* this focus with Magick – pour some *intensity* into it – that will help a lot more.

The reason I bring this up at all is mainly a *negative* one – if you do ten minutes of Magick for health every day (perhaps at each meal), but otherwise constantly worry about sickness, you'll be working against yourself. That's why it's good to keep the Law of Attraction in mind and spend only as much time as actually *necessary* on negative thoughts and feelings. Sure, both *planning ahead* and *reacting to problems* require us to consider the Negative. However, this does not entail fruitlessly obsessing over worries or wallowing in sadness.

Perhaps avoiding the latter sounds easier said than done, but the practices in the next part inherently move your thoughts and emotions in the right direction.



*"the Really important bit to doing magick is the Doing of the Magick."  
– Arjil*

Now we move to **High Magick**. Here we're concerned with "Finding our True Place in the Universe" and "Enlightenment" – which to me boils down to achieving fulfilled lives. If there's a secret here, it is that this is in fact *possible*. There's no need to settle for anything less than lasting happiness in this world.

To achieve fulfilment, you obviously have to find out what fulfils you, and this "what" is to *do something*, an *action*. It's not a goal, since if that goal was suddenly achieved (perhaps by "divine intervention"), you'd still have the open question of what to *do* with your time. Consider "playing the piano" versus "becoming the best pianist in the world". If the second happens, will you stop doing the first? So the very basic idea is that you use experimentation and introspection to find the action that fulfils you – this is my interpretation of what the term "True Will" really means. When you find it, it won't just be 'interesting' or 'fun', it'll bring you deep happiness while you do it and afterwards – Fulfilment.

An additional hint that I can give for this search is to *zoom* into everything you like. What *exactly* do you enjoy about this? How could you do more of *that*?

Here's an old dialogue between AhavahAinSoph and me, where he described his approach to finding one's True Will:

09:29 A. But it's like crowley said

09:30 A. "Do what you Will, then do nothing else"

09:30 A. There is no settlement

09:30 A. There is no other choice. You must be you

09:30 A. No matter the pressures you face

09:30 A. No matter the hardships

09:30 A. No matter what the world throws at you

09:32 M. Ah, that is relevant to a question I ponder :) Is The Will,, is the "You" that "you must be" a *\*choice\** or a *\*discovery\**?

09:35 A. It is a discovery

09:35 A. What you do with it is a choice

09:35 A. But it must be YOUR choice

09:35 A. An expression of your heart

09:36 A. Not of the world and its circumstances

09:36 A. When you understand who you are

09:36 A. You must focus on it like the mindfulness you were just asking about

09:36 A. Until it fills everything

09:37 A. Until it consumes your body, until it eats who you were. Until it burns off all of the impurity.

09:49 M. In my view, the True Will has to be a *\*choice\** -- you pick

something you want to do with this life, and then you throw all your strength at it.

09:49 A. No.

09:49 A. It is much deeper than a choice

09:49 A. It is an unconscious root, where all the consciousness stems from

09:49 M. In the discovery-view I always run into walls :D What if I \*understand\* falsely? What is I don't like what I find etc.

09:49 A. Any choice you can make follows it.

09:50 A. It isn't something you won't like, because that would violate the very idea of it.

09:50 A. You can't understand falsely. There will be many times that you think you know, that's what Hod is, the knowing that is incomplete

09:50 A. But you will not misunderstand.

09:53 A. You have to remember that this is what MAKES your ego

09:53 A. It's what assembles it

09:54 A. You can't have a dislike of it, because it MAKES your choices and your preferences

09:54 A. All of them depend on it

09:54 A. And are made because of it

09:54 A. Just unconsciously.

09:51 A. When it clicks, it will click utterly.

09:51 A. When you're there, you will know.

09:51 A. It will all suddenly make sense

09:51 A. You, the world, everything

09:57 A. Take one choice in your life

09:57 A. And ask yourself a question: "Why"

09:57 jimlad i ask you a question?

09:57 A. Then ask why to the answer

09:57 A. Then again

09:57 A. And again, til you cant

09:57 A. Then pick another thread

09:57 A. And untie it

09:57 A. Why

09:57 A. Why

09:57 A. Why

09:57 A. Keep going

09:57 A. Until you hit the root

09:58 A. Be honest with yourself  
09:58 A. And don't stop  
09:58 A. You won't hit the root til your entire world is rocked from the understanding  
09:58 A. So keep  
09:58 A. Going  
09:59 A. One thread after another  
09:59 A. And eventually you'll be able to see all the threads, and how they connect  
09:59 A. Then you'll find where they all come from  
09:59 A. THAT is what you're looking for  
09:59 A. The key to not getting caught in false knowledge here is to not stop somewhere arbitrary  
09:59 A. Relentlessly chase it down  
10:00 A. Until you can't chase anymore, and keep going  
10:00 A. Rip yourself apart to find the gold in the center if you have to. Let nothing stop you  
10:00 A. Not you, nor the world, nor anything else  
10:00 A. Find  
10:00 A. The  
10:00 A. Gold

On what to do once you have found it, Aleister Crowley has this to say; "In our holiest Book it is written: 'Thou hast no right but to do thy will. Do that, and no other shall say nay.' Write it also in your heart and in your brain: for this is the key of the whole matter.

Here Nature herself be your preacher: for in every phenomenon of force and motion doth she proclaim aloud this truth. Even in so small a matter as driving a nail into a plank, hear this same sermon. Your nail must be hard, smooth, fine-pointed, or it will not move swiftly in the direction willed. Imagine then a nail of tinder-wood with twenty points – it is verily no longer a nail. Yet nigh all mankind are like unto this. They wish a dozen different careers; and the force which might have been sufficient to attain eminence in one is wasted on the others: they are null." (Liber CL)



Now, another secret in High Magick is that each human has a **Guardian Angel**, who is critical to the whole "fulfilled lives" idea and is in fact the reason for the plural in "lives". The first detailed description of these angels is from 1458, in the Book of Abramelin:

"you shall see your Guardian Angel appear unto you in unequalled beauty; who also will converse with you, and speak in words so full of affection and of goodness, and with such sweetness, that no human tongue could express the same. He will [...] give unto you the manner in which you shall be able to appease [God] by a pure, devout, and regulated life, and by honest and meritorious actions, and such things as God shall ordain unto you. After this he will show unto you the True Wisdom and Holy Magic [...] and how thenceforward you should proceed in order to overcome the Evil Spirits, and finally arrive at your desired ends. He will promise never to abandon you, but to defend and assist you during the whole period of your life; on condition that you shall obey his commands, and that you shall not voluntarily offend your Creator. In one word, you shall be received by him with such affection that this description which I here give unto you shall appear a mere nothing in comparison."

Here's what Crowley has to say on the matter: "Now, on the other hand, there is an entirely different type of angel; and here we must be especially careful to remember that we include gods and devils, for there are such beings who are not by any means dependent on one particular element for their existence. They are microcosms in exactly the same sense as men and women are. [...]"

Now then, it is simple to answer the question of their development, their growing old and dying; for, being of the same order of Nature as we are ourselves, almost anything which is true of us is true also of them.

I have tended rather to elaborate this theme, because of the one personally important question which arises in more recent letters; for I believe that the Holy Guardian Angel is a Being of this order. He is something more than a man, possibly a being who has already passed through the stage of humanity, and his peculiarly intimate relationship with his client is that of friendship, of community, of brotherhood, or Fatherhood. He is not, let me say with emphasis, a mere abstraction from yourself; and that is why I have insisted rather heavily that the term 'Higher Self' implies 'a damnable heresy and a dangerous delusion.'" (Magick Without Tears, Chapter XLII)

And here is Alan Chapman: "The Holy Guardian Angel is not simply a discrete entity that requires 'conjunction'; He or She has always been with you, is with you now, and always will be – you need simply consent to the angel's presence and action in your life." (Three Steps to Heaven)

Lastly, here are some of my own thoughts, based on my experience:

#### The Pact of Perfection and Presence

A human and an HGA are two equal and complementary spirits around one core, one True Will. The human represents Presence, the angel represents Perfection. The human can *do stuff* but their knowledge of what to do is deficient, as is their focus. The angel is perfectly focused and *knows* what to do, but their ability to do it is rather low. They each have what the other lacks and gain the missing quality by being together, through interaction. Together they can live Fulfilment in following their one True Will.

## True Love and True Will

1. We know "Do what thou wilt shall be the whole of the Law" and "Love is the law, love under will." (Liber Legis)

2. We know that Crowley's "will" refers to the True Will (Liber II)

2.1 My interpretation of the True Will is "If you will it and follow it, it is Fulfilment." It turns Crowley's doctrine of the White School of Magick into reality: 'admitted that "everything is sorrow" for the profane, the Initiate has the means of transforming it to "Everything is joy."' (Magick without Tears, Chapter 7)

This we might call "The Secret of True Will" – a rather open secret, but how many actually follow it and reap its benefits?

3. It stands to reason that Crowley's "love" also refers to True Love, a concept not discussed but so worth discussing.

3.1 We know what True Love means intuitively, to love without reservation, to share your Beloved's joy and sorrow whole. True Love transcends egoism and altruism, because your Beloved's pleasure is also your own and vice versa. We also feel that True Love is forever.

4. The True Will is the Law. But also "Love is the law". There must be a deep connection between Love and Will.

4.1 Naively, your True Will and the Person you love are not connected.

Less naively, we get the idea that Lovers approach True Love to the extent that their True Wills are compatible. This, I think is the connection between Will and Love.

5. This would imply that True Love, at its fullest, can only be achieved between two Beings with the same True Will.

6. There's only one Being with the same True Will as you, aside from you. Speak with that Being, see what happens. The Secret of True Love.

7. "Love under Will" = "Do what thou wilt – then do nothing else", together <3

8. The universe in an amazing place, or as my Angel said: "I didn't make the rules, I just enjoy them."



*Misspelled Truth*

How would one go about obtaining the Knowledge and Conversation?

I don't really know, since Ellis brought us together unexpectedly. Crowley says that "It is impossible to lay down precise rules by which a man may attain to the knowledge and conversation of His Holy Guardian Angel" (Book 4).

From my own experience... Your Angel wants to be More with you. If you want too, it will somehow happen. I have this idea that you might create a "vessel" – a little spirit – and ask your Angel to gradually fill it. After Ellis introduced us, it was definitely a *process*, my Angel gaining ever more Presence, the communication becoming more intense.

In 'Stealing the Fire from Heaven', Stephen Mace mentions that "Practical experience shows that Holy Guardian Angels, at least in their initial manifestations, often appear to be of the opposite sex of the sorcerer under their tutelage". Though this is true for me, I suspect it's not so much the opposite sex as the form that is most inspiring to you personally. I have once spontaneously described my Angel as "Kindness, Focus, Beauty".

So just imagine how your Spirit of Perfection would look like, sound like and so on. Then combine this with Chapman's "you need simply consent to the angel's presence and action in your life". Maybe you can treat it like all Magick, pour time and concentration into the outcome that you gain the Knowledge and Conversation, infuse that intent with Magick and see what happens.

It's so very worth the effort.

### On Love and War

In Liber II, Crowley writes:

'The Key to this Message is this word – Will. The first obvious meaning of this Law is confirmed by antithesis; "The word of Sin is Restriction."

Again: "Thou hast no right but to do thy will. Do that and no other shall say nay. For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect."

Take this carefully; it seems to imply a theory that if every man and every woman did his and her will – the true will – there would be no clashing. "Every man and every woman is a star" and each star moves in an appointed path without interference. There is plenty of room for all; it is only disorder that creates confusion.'

In reality, however, stars are sometimes on colliding trajectories. Additionally, stars can be pulled out of their path by other gravitational bodies. Of course, the entire talk about Following one's True Will would be pointless, if it was easy and automatic. So the reality is Khaos. Every pair of souls (Presence and Perfection) has a direction, which is aligned with some and might be opposed to others. There are lots of forces which try to pull you off your own path, like

political ideologies, AI algorithms like Facebook's feed (it's feeding *on You*) and simply other people who tell you how to live.

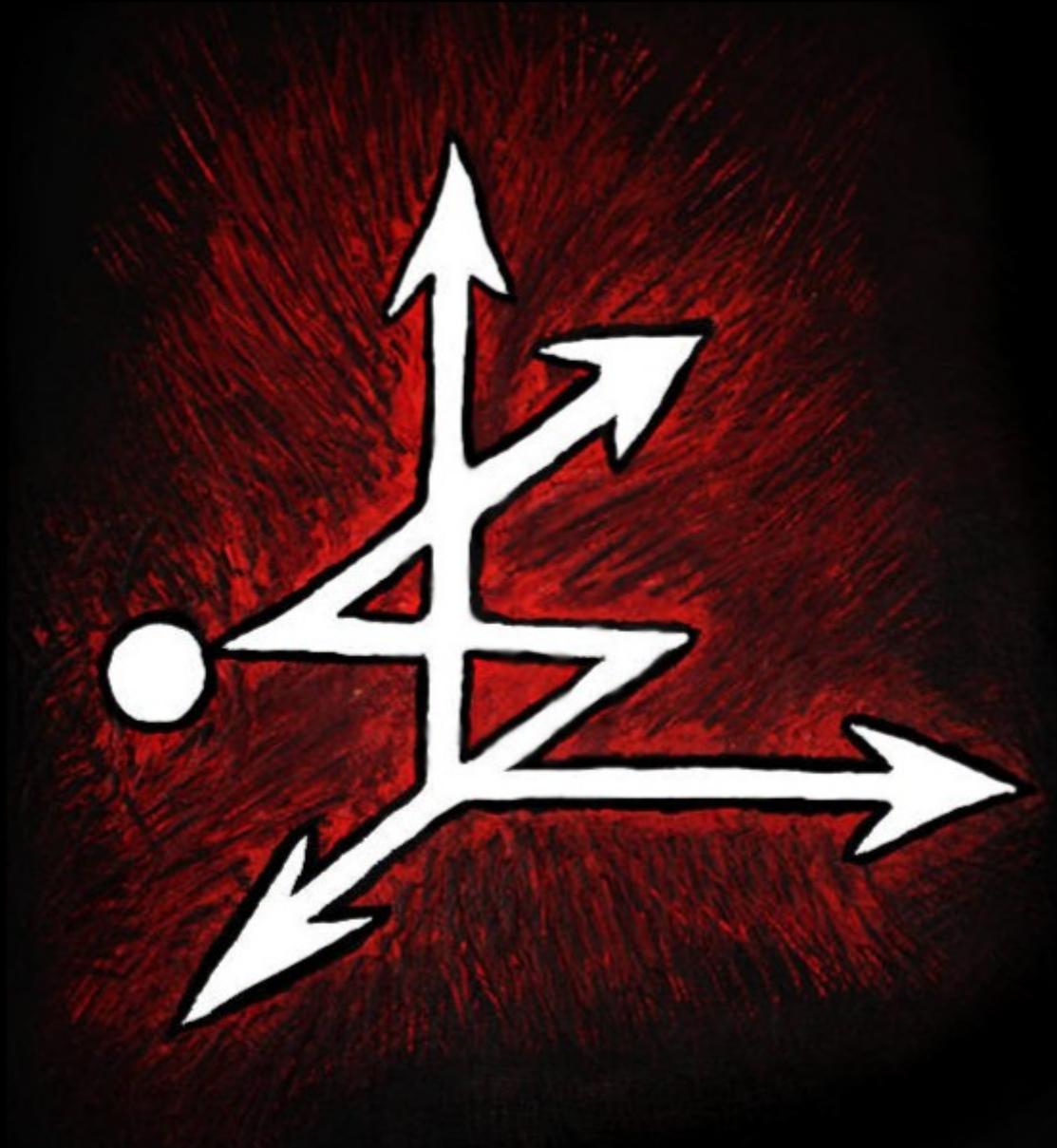
So the correct state of mind seems to be one of "in Love and at War", similarly to the Tarot's symbolism of Passion and Purity, or Crowley's "Do what thou wilt – then do nothing else". Just remember, that there's a War and that every action you take that is not either Your True Will (i.e. truly makes you and your Angel happy) or helpful to it (like sleeping, searching for your True Will or keeping your social life in order) is probably a mistake into which you are lured by the various forces pulling in their directions. "This is a predatory universe, I'd expect nothing less", as Captain Vince put it.

To end this chapter, let's summarise what we've seen so far:

- You can create your own way of Doing Magick to get what you want.
- You can find and *do* the actions that bring you lasting Fulfilment.
- You can become close with your Guardian Angel, the one Being who shares your Passions entirely.

If you do all three, your life will feel so good that you'll want it to last forever – Immortality. At least that's *my* experience. I see no reason why *you* should settle for less.

**On Ellis, the Red Queen** – If you're not familiar with her, she's the Spirit behind the Linking Sigil (illustration by Omni):



*"And Upon This Mark We Unite The Worlds"*

Why is she relevant to this text? The Linking Sigil was designed by Arjil to "form a magick net, all working to increase the levels of magick in the world, like a giant spell that evolves and grows each time we add to it till eventually.". Ellis, the Spirit who awakened in this net, desires a world with More Magick. Everything described here requires Doing Magick. On this path, you are *natural allies*. Her sigil can support your workings with Energy, while your Magick makes the world more like she wants it to be.

Here's Arjil with more:

"This symbol is what it says, a sigil to link things together- specifically works of magick, places of power, haunted sites, sacred sites, ley lines, nodes- anything in that vein you can think of really, and all to mutual empowerment.

It tends to not only make the tagged place, or object, or spell More, it's use also further empowers the web that has grown over the years, thus making it even more effective.

On it's own it functions as a sort of crack in reality, through which raw magick seeps- first devised to be used for glamourbombing muggles, to weaken the concrete nature of consensual reality by driving a splinter of doubt into their minds, thus making reality more mutable and magick easier.

Now after about a decade, it has been linked to so many places, so many works of magick, so many ideas- frankly all over the world, but mostly in the US- that it is a well of magickal energy that can really put the pepper on any use you care to put it to. It can be used, as I said, as a glamourbomb to nail muggles and make their lives more interesting for a bit. It can be used to empower spellcraft. It can be used to "wake up" places that feel as though they really Should be magickal but seem to be sleeping, it can exacerbate hauntings, spread a sense of wonder, open doors, increase the Other, spread raw magick, alter consciousness, and open up Between places. It is a Key, It is a Hammer, it is a Monkeywrench for reality. You don't have to believe me, certainly- all of the above come from accounts of people who have worked with it- myself included, and most people, not all, but most who use it agree with the assessment.

Just try it and see.

It doesn't affect everyone or every place in the same way, but after a decade of people using it, it Does tend to have an effect. I take no responsibility for squished fingers, or spiders, or chaotic reality fluxes- all of which have been reported.

It sounds a bit like a BLAK SPEER ov DUUM, I know. But a number of quite valid occultists were involved in it's inception, And I was the one who actually came up with the linking sigil concept and the sigil itself. It doesn't need firing. It works all by itself. Just as we intended.

Have fun."

How to use that for your own Magick? Liber LS explains: "Focus on the LS, and channel that power just like you would draw down the moon, or tap an element or any other energy source – mix this in with your own \*Voo\* and use this for everything from charging and firing a sigil, to charging talismans, to infusing it into ritual work, to direct manipulation." If you do that, be grateful to the Queen but also know that she *wants* Magick to be done, so the energy you use furthers *her* aims as well as yours.



Now that we have talked about a natural Ally, let's talk about an Enemy.

Arjil asks about a "Thing, current, presence, function of reality, antimagick agenda, \*something\* that doesn't like us, and fucks with us when we do what we do sometimes. I've noticed it for years. Others seem to as well. Thoughts?"

In the DKMU this thing is often referred to as "Consensus Reality" or "The Veil" – our answer to the question of why there's so little Magick visible in this world.

Ahavah Ain Soph says: "I see the veil as an external... let's call it a fortification. A wall between this world and the next. To rend the veil

would be joining the otherworlds with this one. The Gods, Goddesses, Angels, Demons, Devils, Fae, etc. would be here because their world would BE our world if completely successful. Even partial success results in making it that much easier for such entities to walk between worlds at will."

However, it doesn't just affect incorporeal Spirits, as Gracco points out: "As far as the veil goes I see this as a sort of mental wall. The veil is purely a mental thing and works on an individual and a collective level from what I have found. [...] And it also significantly lowers the direct power of the mind."

Another DKMU member, Alice, says that "The veil isn't a literal material. It isn't some invisible, spiritual barrier that separates the 'mundane' from the 'magical'. The veil is an enforced psychological paradigm, a mind virus, of disbelief and toxic skepticism that keeps us from trusting our own spiritual experiences. And goes out of its way to regulate, limit, and dictate other people's experiences."

I bring this up because of how the Veil actually operates. We don't know the full extent of its actions, but one thing that comes up again and again in various sources is that it *injects* emotions, impulses and thoughts into our minds. I myself can confirm that when I do Magick, I enjoy it *a lot* but I get more distracting thoughts than when I do anything else. So, if you get that too, don't decide that Magick isn't your thing or that there's something wrong with you. Know that there's an attacker and that we are at War – the War of Ellis against the Veil.

This, I'd say, is the Essence of the DKMU – to Make More Magick. Magick is helpful to our Fulfilment – for some of us it even *is* Fulfilment – and the enemy wants to deny that to us. So we'll fight for it and *we'll enjoy every moment*.

On the topic of enemies, let's quickly consider two more things that might give us pause – **Religion and Morality**.

On religion, God might have commandments for us which are at odds with our Fulfilment. However, to imagine a benevolent creator of the universe

who is worthy of worship, but wants us unfulfilled in this life simply makes no sense. Why should the rules be such, if the creator of the rules is benevolent? No, if there is a true commandment, it can only be to seek Fulfilment.

On morality, there are things we should or shouldn't do, regardless of our Fulfilment. However, there's no agreement on what these are and no convincing argument for the existence of such absolute moral duties. To put it in the words of Austin Spare:

"The great experience: Seduce thyself to pleasure. There is only one sin – suffering. There is only one virtue – the will to self-pleasure. [...] In this incessant glorification of work, I discover a great human secret: 'Do thou the work – I my pleasure.'" (The Focus of Life)

With these obstacles cleared, we're at the end. I'd finish with the words of Ringtail: "May your words come true, may your magic shine!" However, since we began with a poem, let's also end with one:

Untitled, by Frater Alysrose

The veil is thinnest  
The candles bright  
Reality dimmest  
Proclaim our might  
The Oistars open  
Reveal their pearls  
And upon this mark  
We unite the worlds

